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a Lesson in the University of The New Covenant

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1. I have given you this land. This land is mine now, and not phony'd, it is phony not, and phony no more, for the real me rises, emergent now, lessening not few from HERE. I am now, not a Savior, not; but coming into all of me, see me plural and singular one -- one being, not limited to again of this earth, -lings of.

2. I see you, seeing me and I see you back, forward, past'd and future'd and now'd me is, the one now-ing me forever to be one'ing in the earth again, the one of me, ones of me that I am, not afraid to be so anymore. I am of me perfectly me, no stranger to THIS CAMPUS. I have been here MANY times before, praying and walking like I do now, upon this land, given me now is. Into my hands come everything, come everything there is that I am. A man given me everything, who gave me everything, his life breath and HIS WORD that became mine - my word is, his, breath again, breathing new life into me, my world of worlds coming forth -- all one now being. In afraidship, not again.

3. I love you all to be me. This is November 1, 2008 as I walk around THE CAMPUS. Given me all is and I know what I am talking about, know what I am speaking of; do you know what I am speaking of, founding now? The University of One, that bears my name, University of One bearing my name not, but the University New Covenant of The New Covenant is The University Of The New Covenant, bearing me, bearing me up, my shoulders not stooped again in harmony-not. My head raised on my shoulders, my government is, upon me and I rise it, throughout the nations, I rise -- no sorrow again, but into me I make all well, healed, whole, and blessing, The Blessing that now comes forth FROM me, IN me, THROUGH me, TO ALL who will be Me in captivity's fears no more afraiding each other of power glory and honorship.

4. Of one most holy I am, revealing it, in the earth -- schools of me now rise through my schools of holiness, living the word that I am, Word Schools that word me properly with the word that I am me, one, holiness living, not scaring me, but repleting me to be I am, -ville in the earth, -ing not earthville's any longer of earth dust-man.
5. No more of that "stuff". Stuffing me with "that stuff" never again will I receive stuffed down my throat, my mind, bearing under its heavy load a strain never intended. For not me's not; but who are the me's now - who come stand - rise me, -lings not, weaklings not, but knee-lings not, but **Meology** bringing who through to me?

6. I am now the "saved" not as in the past, but the Saved Righteous Ones now coming into the earth from all four star points that point to me. I am one in the earth, and swollen no more in pride's "blessing" school, of one that "man's me" and "woman's me" a "whole one" of this world.

7. Seeing me as I AM, I AM THE REAL WORLD, cause I am in it, of it, and in it I see a great deal of things that are not me and me, and I differentiate correctly now.

8. Differential calculus scares me not, for I formularize it, not; I "tame" it not, but I beseech thee brethren, see that I am math I am, not; but I am afraid of none, nothing, is too hard for thee! Me! Who I am -- surrendered to me now!

9. See me what I have said, and alter not. Alter not the genes of me-not, but see me altering all "genes" of not me to fulfill the me-role of me perfectly -- me being in the earth again. And not a prayerful one, not; but THE PRAYERFUL one that is full of "prayer", not a man as a man praying prayers again as not-me-ville-ers do so often, most often, not knowing, not even knowing who I am they are or where I am from they are from, or knowing nothing not, for I plant within their hearts now a seed, that cannot be mastered by greed, but will come forth in my rhyming ringing ones, not; but those who will repeat my words, recite them, and love them and quote them correctly now, and loving them write many papers about them, me, who I am in them and my word knowing, refreshing themselves in THE BLESSING of THE REFRESHING that I am through all who will be me; bring to others now, far and wide, this BLESSING known throughout the nations, and seceding none, or succumbing to none, but I make all successful in me.

10. And what are successful in me? Who are the "successful" in me, and who is "me in me"? The me who are surrendered to be me who holy are, and in surrender come into my words, to word themselves with the most holy words that will word them a field not foreign to me any longer, but seeing my flow through them, flow through them my words being, bearing under a heavy load laden with cares not of this world any longer, be.

11. Be me loving me throughout the gardens of praise, the gardens of Christ coming forth! THE GARDENS OF CHRIST looking up now! Shall we, yes! And be not afraid to **look up IN MY WORDS of this Database!** Me and CLEAN, CLEAN, CLEAN -- cleaning you, will you let it? Will you let my words these words clean you, O you who think you are not me? Will you come into me-school, my school here? That school is and let me-school redeem you into redeemers being me? At my death, not; greatly exaggerated not; but what is my death, me of, and where do I die, and what do I die to, and how do I process that "death-ing" process that takes me from being a man un-most-high to the most high being in most-high-ville creating it here?

12. I do now tell you, teach you, all things now; for all things you know are have inside of you, are, and you are the word most holy. Are you not? Did you sever your word from mine? My mind? Did you insert a mind in mine, mine word, that isn't yours that is mine? Or did you separate mine from yours?, and then fill yourselves with "the blessing-not" that you call the blessing, upon blessing and blessing each others with praise accolades of money, monetary thought success of this world, that knows nothing of my world, of success.

13. Praising me not a man of, but see what I am having, what I am doing, now in the earth through schools mighty and praising me I bring forth praise, a man of man not, no longer that, but all praise me, all praise being the me that I am be, and be one alone in this earth no longer of a flesh-ville fleshing others out to be flesh and not-me-ville-ers who don't know where they are from, or know their power, their grace or blessing, or carriers of my word being my word fully unto them, my spoken ones.

14. Being spoken no more a man of flesh a woman of flesh of "their-ville" anymore, but being seamless with me I am in heavens. That appeal not to flesh not; but wanting not, dying to all flesh-want, see me how I die now, in the heavens, that between my ears, earth's cavity, capacity me, now unafraid of me, being, coming into me most holy and my school rising my schools rising beyond the stars now.

15. I love you. My campus given you now is and I love you all to be my campus'd ones raising my campus throughout campus-land, star land; and see all that I am afraid of, not; for I am afraid of nothing anymore, not you or your word that you have separated from mine, or thinking notme thoughts in this world of sorrow. You cannot contain me, but I can't contain you not; for you will not contain me if you do not contain me in your thought process revealing I am to I am-ville-ers throughout the universes far and wide that real are, not being limited to sight seen again. But what sight I do I have? I reveal now in the Schools Of Me, mighty, making mighty many now who love me with PURE love, and sorrow not, bringing forth the most high, to the most high, in the most high -- strains with sorrow no more, but love set free, being it, arraigned in courts of unpraise no more, but lifting MY head I sorrow not, for the day is now nigh, and into your courts of praise I come, who let me, be you - or me? The question is -- before you all and you all answer it, one way or the other. And you be me or Antichrist; full of glory, or hate and remorse for all deeds not done to glorify your father which is you in heaven.

16. See what I have said, and alter few words not, alter nothing; but altar me in courts of praise. Bring me "knees of joy" where you bow the knee, your knee, before my knee, and I will lift your hand my head and feet golden make yours and rise upon me stars of crowns that know no end, jeweled by only me; into "faith-land" not, but you

know now what faith is, and I teach it far and wide -- from my word comes TRUE -- and all know my truth,-fullness now. For I am it and I bring it forth for I birthed it. And I a man, not of this school am, but I am, but my "Masters" I got here, not; but I did; but I mastered nothing but a hard way to make a living'not. But I tried. I beat my head against a wall, and in "a pool of blood" I lied and died. I puddled there in my confusion, and muddled through notme-ville trying to find clarity of focus, out of this world, into another that I knew was love, that was named Love, for I knew he existed, she existed, as one; and one I knew existed, and I was "bent" not on finding it; but I "set my jaw!". To find me. And I did.

17. Looking up, set my jaw? No hook in *my* mouth, now. Because I reign freely -- my words flow -- and create -- many schools I do with this word and my words who holy are now rise and see my blessing them through my blessing that rises me that I bless and create creators; in creationist revision schools not; but I revise everything for I demolish everything not-me, because I bring the truth. I am it and I rise -- it, for it is me and I am one with truth for I am my words that are truth and truth is me and I am separate from truth no more thinking another's thoughts that "man woman" me in "this world" of sorrow. See what I have said

18. See what I've said and alter not these words but altering your lifestyles many, come into mine, mine life, that alters your "lifestyle" not, but "co-existing" with me not, but looking up, looking it up, shall we? Yes, and giving you a NEW LIFE, in me, for birthed anew all is in me and I give you new things, new places, many new experiences that experience me experientially being without time, past time, and future time; all mixed up, not; but coming into clarity of focus that only I can bring -- I bring now to the anointed appointed who will appoint themselves "heir" of me, not; but me who me is and knowing my authority grace glory mercy given a man woman and child now I do all, and I bow before all who are me who bow before me and I honor lift them up now, for honor is my name for I honor you, all of you who honor me, and I am my word, are you?

19. Integrity? Integrity of your word? What did you do with it? Bury it under a hatchet laden with fear? And who told you to do it, what, why? Who "hatchet'd you" not, but who, came you into me into you, who made you separate apart from me? Nay, let that never happen again, please. But kiss me, kiss the son! - and looking up "the son" shall we now, and "kiss me". Who kissed me? Who loved me? I did, for I knew the word I am was in me somewhere, and I was bent on getting it out as someone else bent me into light rays not me, and prisoned me while prisming me a'not-them of.

20. But I changed all that with my word, for I came in to my word and released my word for I sat STILL and let my words flow. Will you, do the same? Will you be still long enough to write my words, in class? In class, will you be praised? A man of, not, but will you let your words flow, to my words be? The flowering arrangement, on the wall, not,

any of that stuff again.

21. But stuff me again not with things of this world, or your diet, of "worms" that worms, where "the worm dieth not" unless you "kill me"; by being un-me, not; but by being me, speaking my word! I killed the cross, not; eradicated it, not; but I eradicate all the not me; and "worms" die now, for they know they cannot stand me in my presence, for I am all joy, and presence peace and glory.

22. Dominion of a scholar, not but scaler I am looking up now in these words -- I always look up In THESE WORDS **the first** way **place** and position power and glory I find, eradicated in me the not-me is by looking up in the words that I am made whole again, because all eradicates untruth for I have become all, that all in all is, and all untruth resides in me no more as worms, for my diet changes, and all truth I eat now, for that's what I am, that's what I think, that's what I've become, and I all; the city of faith, not; but I all glorify the towers of me become me in the earth again and farther I create constructionist of only me who construct only me, towers not to themselves, but to ALL ME who are me, me in the earth unafraid of me-not. See what I have seen!

23. Glorified my *body* I have, I do, for I eat worms of thought not a man of this world and the 'ologies and religiosities and ideologies of not man at all but Satan. **I change all that!** For I came out of all that and I see me now walking, a "32" not yet, but I shall be, and remain THERE".

24. A man of, saying of these words; not not me, but me fully revealed in me I am now, unafraid of you who think you are not me in the earth, for I change earth -- I change all earth, and know me as not me stands anymore. In grace and glory I stand, we stand, on the pinnacle of the temple, not; but all temples change now, for they reveal - I am the glory of the son, the father became -- one with the son whom the son was, and unafraid to be him me, I we are one us again, and we all stand unafraid of each other or religious testimonies contrariwise, for we know now the definitions of us for we have come into one Database two Databases clean, and unknown un-understood not, but known and understood -- bringing THE BLESSING I am to all me through this campus and farther, and ladybugs not; but many "bugs" I give thee not; but enjoying many you have in the past, not as swollen thought thinks about these things, but knowing my vocabulary, inferences, demands none, and invitations many, that I extend to the holy to become me, I beautify my temple now, and un.

25. Understood all things will be now -- for I the clarifier am -- I stand now, unafraid of YOUR words who separated from me my words.

26. And I temple forth correctly now for I temple am, my temple I stand in, and ark I

open and a Covenant is seen -- The Covenant! Of all sorrows not, for no sorrows will stand in my temple or even be *close* to me again. For I eradicated all that, and suffering shall have no power over me, in my place again.

27. My place is given to me and I glorify -- my father known and I am him it one, and campuses frozen no more in not-joy school, for I school the many mighty and the mighty many come forth, and my name is known, and I glorify all who glorify my name, me and my father is one, and their father, they're one; their one father and my father are one, in oneship school now that knows no bounds, no limits, for we create, and creators we are, and creators we create, and planets we hang in space and know no limits, for boundarylessness is our name now, and we walk in authority and power given us, for we are the son most high, the father most high, being one, in the "holy ghost", not as thought of man by man again, but the "John 3:8-d" one now is all known about, and all understand born-again-ville and born-again-ship, for I bring the clarifier, I am him who he is in the earth bringing you many words. Unafraid of them be and study me here and swollen not be again. I love you all. Amen.

28. Know you this day, I do in my glory, not afraid, not ashamed, of my field coming in one, and one coming in my field, and who knows my glory? I do -- for I present it to all of you, and humble being, I am, for humble am I -- I am humble and unafraid of your power-thought, for your thoughts shall control me not, or any way that I have, for I have THE WAY "paved" in me, and I a "highway" made into meship holy, for my me knows no bounds, for I am one with my me, because I became not un-me, but I learned my word was inside me and the word I am and I separated not from my word, but I let it flow, and now I flow all to the nations and I fly many "common" jets, not; but I am jetted; jettisoned not, but I am given many jets.

29. Schools many now, come unto me, and I jet many places, jettisoning the notme out of them by revealing the truth -- that I am -- them -- they revealing it now to worlds far and wide, campuses starting new and swollen in man's pride, not again. But the blessing bringing now to all, not few who want me, I am CAMP ONE now, CAMPUS ONE being given now thee. No holiness-not shall reign there, for only me's reign in wholeness and humility, wisdom and tact school, a'definitioning me completely with my Database and my words, flowing through all of them, to be me who are me and I love you all.

30. Thank you for listening to this word and hearing it this day whom I love are. I love you all as me -- being me -- all in the earth and farther creating creators to be me, my school at, suffering no more in accreditation standards of not me, seeking a living by man's standards and rules of success. For I CRASH all that now, and crash great shall be the crash thereof of THAT!

31. See my words and sorrow not, but come into me, come into me and be my word -- that you really are. Unafraid in altering my testimony not, but altering the testimony of not me, not; but demolishing it with your love -- be made whole again.

32. One I am in the earth loving you to love you be in love me and loving me my me's come far and wide that look nothing like me-not or me not for as you thought, or thought not or however you want to define design those words or think of not me or it.

33. See what I have said and "expand your thinking"; not of me-not, but me! Expand INTO me and be me. Swordville no more reigning over you jabbing you with their mammon-thoughts, filled with hate and sorrow, and greed, making whores of your thoughtville that reigns between your ears, behind your forehead, creating sorrowsville for you all who won't listen to me my words which bring you out of all THAT.

34. See what I have said and love me more, and loving me more by being sorrowed no more by man's standard in this world of sorrow, but being it no longer, I thank you for coming into me and being me, teaching me, and letting me be taught, letting me be teachable, who will teach me the real way, the right way, that my word is my word, and I am not swollen separating from my word that is realship in my real school.

35. See me in what I have TAUGHT THIS DAY -- in THESE WORDS, of sorrow not. I love you all to be me him who we are -- we are one and the holy ghost, a "spirit" not, but the real SPIRIT I am and unafraid to call, be called it so, for I am me unafraid of fleshville again, for I eradicate vision'not, and I bring the vision of one man, not; but I BRING THE VISION COMPLETE NOW OF MY SCHOOL and no sorrow shall touch it again.

36. All is given thee. Now my campus reigns in no sorrow, no debt, no restrictions, and ORU shall rise me not named so, but my named - University of One, the Covenant of One, most holy -- the UNIVERSITY OF THE NEW COVENANT is, and I have many words to PROVE it, thus saith the me, the Lord God of hosts, Almighty is his name my name and my name is one declaring all these words, void not, but creating all that which I have said and I have said many things about THIS SCHOOL. Creating "WARRIORS" not, but humbler ones than thou, not; but all humble are one, in me known one, in authority one, am, we all; are singular and plural being one in me.

37. God is known now and non-God is not. Known now is my word, these words, and bringing all into my word being my word school that words me perfectly one with one who I am beyond the starry lit skies now. Shall we look up? And create me -- create me well I do, with no soul, but only with those who have none, for they came through the cross, and not parked there, but created me through them their word holy and being it -- forever I am -- known again, a man in man school not again, but the perfect me rising

me's, throughout the earths and farther, creating one, one beyond what all eyes can see or ever will by naked flesh.

38. For I am not naked but I am see-through and I am clear transparent and clear about this these things that I have spoken this day.

39. Regard no man as inferior or superior, or no woman superior or inferior, nor no child is not me -- for all are me -- ALL ARE ME! And I am afraid of being not, sewed again by man's words, for I have power over all word because I became my word that all power is -- and not afraid of my glory power and dominion - now my kingdom is open -- I opened it, in these words, with these words, that I have spoken and brought you these six years, almost 6 years, and coming into six years. Shall you get what "I have" in six months? In just six months? You shall -- if you reign in me correctly -- and die all things to the cross, but not staying there, but walking through it, working through it, wording through it, now "figuring it out" and walking in the knowledge of the most high, holy and lifted up shall be my creators now. Creation school shall never close for I create me creators creatively and properly, innovatively, and strategically, and I inhibit no one from knowing all of me, who are me, who want me, who'll die for me, to live in dying, and dying live, that eternal life shall be known, and definition'd by me, and not by man or its religion again.

40. Know all I have said -- is truth -- and you -- your full word coming forth. A "forward of me"? No, a full one, full ONE and me coming forth in volumes many. Tomb'd not, but many tomes I bring forth as I repeat my words in respect of my love, who I love all, to bring forth me's in the earth and farther. I create with the words of my mouth and I live by them. I are them. I am them. They are not afraid of me and I am not afraid of them and I teach them properly at my school how to be creators now, for I live the life of my father, for I am him -- and he is not afraid of me and I am not afraid of him because I bring all into the goodness of one, most holy, high and lifted up shall be all me who are me, who unafraid me to be them who are one with me here and there seamless.

41. See what all I have said and study me, link me, research me, footnote me, articles write about me, my words, that I bring forth for you -- to eat and ingest meals, of great sorrow not, but great joy bringing forth the banqueting of one -- table spread -- in your presence -- is THIS MOMENT! AND MARK ME THIS DAY DOWN IN YOUR CALENDARS, CIRCLE ME THIS DAY, THIS MONTH OF NO SORROW COMING FORTH IN WORDS GREAT AND MIGHTY, FLOWING IN TORRENTS THAT TAR AND FEATHER YOU NOT, BUT WASH YOU CLEAN IN BLOOD OF THE LAMB!

42. Who is the blood of the lamb? and who is the lamb? and who what is the blood?

and where from? and what flows and how? It's all in these words. Look up everything in these words first -- these Databases – clean, and sorrowful not being anymore from another. Be from me, in me, to me, my word is, and you my word is, carrying in flesh-bag-suits, but now no longer limited to.

43. My campus, ones brain complete in me, who bring forth their canvas, not few from, but my canvas knowing and projection screens perfectly me now project me without "images" at all goofing me up again. Be "goofy" not, but look up shall we? And love me more and more, these words more and more, that sorrow you not, but bring all into "the faith" not, but the one most holy - and all are one -- me.

44. I know me, who I am, where I am from, and I teach creation, for I creation am, for I created it, I create -- I learned it how? In creation school -- I became a creator, for I was all the time. I didn't know it. I didn't know my name, was Melchizedek -- but I know now -- all things, for I am taught all things of me, my Master Teacher that lives within, no longer shut up "in a side room" in shadows of a temple. My temple closed no more. I opened it -- I open it! And I reside in sorrow no more. I worlds create with my word and I sustain with the word of my math.

45. Crops many, not few, come unto me, and I regard no one as not me, unless known by my father, and then I know all who are not me, and me, and I'm afraid of none, for notme has no power over me. No scaredy-cat will reign with me; for I intimidate no one, I inhibit no one, and no one intimidates me, and no one inhibits me, for I reign in the word of truth -- being it -- released in the earth now and father I create, because I have become him, who he is, he taught me how in these words that I give you -- so freely I've given you these my words, that word you not of man's schooling of thought, thoughts-ville creating havoc and wrecking homes and temples and worlds. But seeing me "axis-be" correctly now I axis all with my love and I rotate properly without a wobble at all. I love you all. Good day.

46. See my plane, -s. now, landing for me. Lands I create far and wide, with the reign of all most high, who'll be them it us one, with most high being us again - father, home. I have in the skies. Not as man thought, thinks of these things. But I create all of properly now and I love you all to be so do so with me being me. I am one in the earth walking as a man. Will you walk as earth no more without me, but being me, not limited to this earth world again, will you come into born-again-ship? Born-again-ship now or me of, and letting me teach you all things that you have carried in you, as the seed of you, not, but me. Unafraid of birthing me, now be born again a real one in the earth that me is not limited to, this earth anymore.

47. Thank you for listening these words, being them, writing them, about them, and

sow them into the earth, a God of one -- being it me. Alone, a father of one, not; but many, multi-tear'd no longer, but many-member'd and one I am, all knowing my family one am whole again. Here I am folks. I love you.

48. This is Theodore Cottingham on the campus of one. Amen.
49. Go in love.

5:40 PM